GIBSON COUNTY LEGISLATIVE BODY
ORDER OF BUSINESS
REGULAR SESSION
NOVEMBER 9, 2026
AGENDA
AMENDED

*8:30 AM PUBLIC HEARING REGARDING REZONING OF 29 SITKA ROAD

REGULAR MEETING BEGINS AT 9:00 AM
CALL TO ORDER----------MAYOR NELSON CUNNINGHAM
INVOCATION----------COMM. TIM FUQUA
ROLL CALL----------CO CLERK JOYCE BROWN

APPROVAL OF THE AGENDA

RECOGNITION OF GIBSON COUNTY YOUTH LEADERSHIP

APPOINTMENTS:

- Commissioner Kelly Walker – Insurance and Employee Benefits Committee, expires August 31, 2030

READING AND ADOPTION OF MINUTES
READING AND ADOPTION OF REPORTS
County Mayor's Financial Report
Highway Department
Veterans Service Officer
Airport Board
PUBLIC COMMENT
REQUEST TO ADDRESS COUNTY COMMISSION:

1. Commissioner Mike Barker – CTAS Required Commissioner Training
2. Kingsley Brock – Director of Industrial Development
3. Drew Norvell – Gibson County Fair Board

DISPENSE WITH READING OF RESOLUTIONS
RESOLUTIONS: 15

1. Rezone Property at 29 Sitka Road
2. Budget Donation to Gibson County Emergency Management
3. Budget Airport Maintenance Grant
4. Budget Archives Grant
5. Budget Airport Improvement Grant
6. Budget Health Department ADA Door Grant
7. Budget Recruitment and Retention Grant
8. Budget Highway Dept HPBRP Grant
9. Surplus County Assets
10. Economic Impact Plan for Humboldt Village Economic Development Area
11. Budget Purchase from Sheriff Department Reserves
12. Approve Department Lease Agreements
13. Budget Purchase from Sheriff Department Sex Offender Reserve Account
14. Adopt Rules of Procedure for County Legislative Body
15. Surplus County Assets - EMS

LATE FILE RESOLUTIONS: 5

1. ARPA SWIG Grant Reimbursement
2. Adjust Budget for Highway Maintenance of Effort
3. Disburse Opioid Funds
4. Approve Lease Agreement – Trustee Copier
5. Resolution to Accept DRA Award for Highway Department

REPORTS:

1. Report on Pending Lawsuits---------- Hon. Michael Hill
2. Report from Correctional Committee---------- Sheriff Wright
3. EMS/Public Safety Committee---------- Dir. Dan Fowlkes
4. Highway Report---------- Comm Patterson Freeman

5. Fire, Rescue and Emergency Management------- Dir. Justin Little
6. Report on Industrial Development---------- Dir. Kingsley Brock
7. County Public Records Committee---------- Comm John Blankenship
8. Tourism Report ---------- Libby Wickersham

MOTIONS
NOTARIES
RESIGNATIONS
ADJOURNMENT

